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# INDIVIDUAL FINANCING APPLICATION FORM



COUNTY GOVERNMENT OF KIAMBU

### **KIAMBU COUNTY JIJENGE FUND APPLICATION FORM**

| Application Date   |
|--|
| Please tick and answer the relevant question) start up (0-12 months) existing business (13month +) |
| Business Sector  |
| SECTION I: PERSONAL PROFILE  |
| Surname Other names  |
| Category (please tick one) youth woman person with disability vulnerable person group              |
| ID Number  |
| Contact email:   |
| Pin No   |
| Spouse name  |
| Spouse ID  |
| Sub county (constituency)  |
| Physical location (estate, village, nearest town/shopping centre)                                  |
| Bank/ Sacco details Branch   |
| What is your highest level of education? (Please tick one)   |
| Primary school Secondary school College/Polytechnic University Other (explain)                     |
| Qualification (degree, diploma, certificate)   |
| Institution: Graduation (year):  |
| Skills relevant to your business/idea  |
| Employment Details   |
| What is your current employment status? (Please tick one)  |
| Employed Self employed Non employed  |
| If employed or self employed please give a brief description of your work/business experience      |
|  |
|  |







#### **SECTION II: LOAN PROPOSAL**

| - | -  | A NI | DAE | STIC |     | $\Lambda$ D | 19 |
|---|----|------|-----|------|-----|-------------|----|
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|                | . 5                             |   |                         |                   |                                   |
|----------------|---------------------------------|---|-------------------------|-------------------|-----------------------------------|
| i. Loan Am     | ount Requested(Ksh)             |   |                         |                   |                                   |
| ii. Main Pro   | oduct(s)/ Service(s)            |   |                         |                   |                                   |
| iii. Main Cu   | ıstomers/ target marke          | et  |                         |                   |                                   |
| iv. Propose    | ed business site(attach         | map)  |                         |                   |                                   |
| Reasons for se | electing the proposed b         | ousiness(Comment on suital                                    | oility, competition and | d managemen       | t ability)                        |
|                |                                 |   |                         |                   |                                   |
|                |                                 |   |                         |                   |                                   |
| 2. (A) BUS     | SINESS CYCLE                    |   |                         |                   |                                   |
| 2. (A) BUS     | SINESS CYCLE                    |   |                         |                   |                                   |
| 2. (A) BUS     | Normal Maturity period (Months) | Normal period taken<br>to sell product and<br>obtain payment. | Expected yield          | Price per<br>unit | Total Proceeds<br>Expected (Ksh.) |
|                | Normal Maturity                 | to sell product and   | Expected yield          | Price per<br>unit |                                   |
| Product        | Normal Maturity                 | to sell product and   | Expected yield          | Price per<br>unit |                                   |
| Product<br>i.  | Normal Maturity                 | to sell product and   | Expected yield          | Price per<br>unit |                                   |
| Product i.     | Normal Maturity                 | to sell product and   | Expected yield          | Price per<br>unit |                                   |







| ОП    |           | S - T / | (MENT  |
|-------|-----------|---------|--------|
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| -     |           |         |        |

| Item  | Source | Cost | Total |
|-------|--------|------|-------|
| i.    |        |      |       |
| ii.   |        |      |       |
| iii.  |        |      |       |
| iv.   |        |      |       |
| ٧.    |        |      |       |
| vi.   |        |      |       |
| Total |        |      |       |

#### 4. (A) PROJECTED INCOME FLOW FROM BUSINESS

| PRODUCT | SALES(FROM 3 ABOVE) | TOTAL COST | APPROX. PROFIT |
|---------|---------------------|------------|----------------|
| i.      |                     |            |                |
| ii.     |                     |            |                |
| iii.    |                     |            |                |
| Total   |                     |            |                |

| TOTAL                    |                                     |                   |     |
|--------------------------|-------------------------------------|-------------------|-----|
| NB. Separate she         | eet may be attached.                |                   |     |
| <b>B</b> . Other propose | ed sources of funds (if any) -pleas | e tick.           |     |
| a) Group savings         | b) Members' contributions           | c) loan d) Others | Ksh |
| Explain (d) or cor       | mbination of any                    |                   |     |
|                          |                                     |                   |     |
| 4. Management            | : Who will manage the busines       | s?                |     |
|                          |                                     |                   |     |
|                          |                                     |                   |     |
|                          |                                     |                   |     |







| 5. Marketing: How do/will you market your products?  |
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|  |
|  |
|  |
| 6. Proposed growth plans: Business and group.  |
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|  |
| Part C   |
| a) Additional income sources if any:KshKsh   |
| b) Changes expected in the business from loan injection:                                       |
|  |
| c) Plan for loan repayment (briefly explain how you expect to service the loan to completion). |
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| GUARANTOR ONE<br>GUARANTOR PERSONAL DETAILS  |
| Guarantor Name: ID/PP No   |
| Relationship to Applicant: Postal Address: Code: Code:   |
| Town: Phone No:  |
| DRAW MAP TO RESIDENCE  |
|  |
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|  |
|  |
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| Town/Estate                       |                             | District               | Divisior                 | 1                   |
|-----------------------------------|-----------------------------|------------------------|--------------------------|---------------------|
| Location                          | Sub-Location                |                        | Village                  |                     |
| Employment or business:           |                             |                        |                          |                     |
| Physical Location of Emp          | loyment/Business            |                        |                          |                     |
| Monthly Income                    |                             |                        |                          |                     |
| Attachable copy of Securi         | ty (for title deed and/or l | og book only) where gi | uarantor is pledging sec | urity for the loan  |
| TYPE OF<br>SECURITY               | TITLE NO./ CAR R            | REGISTRATION NO.       | ESTIMATED<br>VALUE       | DISCOUNTED<br>VALUE |
|                                   |                             |                        |                          |                     |
|                                   |                             |                        |                          |                     |
| Signature of Guarantor            |                             |                        | Date:                    |                     |
| GUARANTOR TWO<br>GUARANTOR PERSON | AL DETAILS                  |                        |                          |                     |
| Guarantor Name:                   |                             |                        | ID/PP No                 |                     |
| Relationship to Applicant:        |                             | Postal Addre           | ess:                     | Code:               |
| Town:                             | Phone No:                   |                        |                          |                     |
|                                   | DRAV                        | W MAP TO RESIDEN       | CE                       |                     |
|                                   |                             |                        |                          |                     |
|                                   |                             |                        |                          |                     |
|                                   |                             |                        |                          |                     |
|                                   |                             |                        |                          |                     |
|                                   |                             |                        |                          |                     |
|                                   |                             |                        |                          |                     |







| Town/Estate  | District  |   | Division  |                            |
|--|---|---|---|----------------------------|
| Location   | Sub-Location  | Villag                                      | e   |                            |
| Employment or business                                 | s:  |   |   |                            |
| Physical Location of Em                                | nployment/Business  |   |   |                            |
| Monthly Income   |   |   |   |                            |
| Attachable copy of Secu                                | urity (for title deed and/or log book only) where   | e guarantor is pledg                        | ing security for the loa                        | an                         |
| TYPE OF<br>SECURITY                                    | TITLE NO./ CAR REGISTRATION NO  | O. ESTIMAT<br>VALUE                         |   |                            |
|  |   |   |   |                            |
|  |   |   |   |                            |
|  |   |   |   |                            |
| Signature of Guarantor.                                |   | Date:.                                      |   |                            |
| OTHER TERMS AND  | CONDITIONS  |   |   |                            |
| authorize the Fund Adbureau. In the event              | his application and /or maintaining a credit fadministrator to carry out credit checks with or of the account going into default, I consent reference bureau for listing. | obtain my credit info                       | ormation from, a credi                          | t reference                |
| party including Credi                                  | e Kiambu County Jijenge Fund, may disclose of<br>t reference bureau, if in the Lender's opinion<br>editworthiness or for any other lawful purpose.                        | n such disclosure i                         |   |                            |
| Declaration  |   |   |   |                            |
| Declare that the information in the projections. I und | ation provided in this application from regarding derstand that the Kiambu County Government regard, and that if I am found to have provisecution.                        | g myself and busine<br>reserve the right to | ess is correct subject overify this information | to changes<br>n and I will |
| Signed   |   | Date  |   |                            |











## COUNTY GOVERNMENT OF KIAMBU

www.kiambu.go.ke